

**AT/UC Section Executive Committee Meeting**  
**Wednesday, May 10, 2006 \* 9:30AM – 10:30AM**  
**Conference Call \* Call in Number: 1-800-289-5126**  
**Passcode: 204017**

## **AGENDA**

1. Call to Order
2. Approval of Minutes from March 2006 Retreat
3. 2006 Golden State Institute/AT Lawyer of Year (Bruce)
  - (a) Thurs. Oct. 26, 2006
  - (b) Biltmore Hotel, Los Angeles
  - (c) Potential candidates for A/T Lawyer of the Year
  - (a) Speakers
4. 2006 UCL Institute (Bruce)
  - (a) Fri., May 19, 2006, San Francisco Omni Hotel
  - (b) Thurs. May 18, 2006 Past Chairs Reception
  - (c) Book your hotel rooms
6. 2006 Appointments (Bruce/Mitch)
  - (a) Appointment Letter to Karen Hagelund
7. 2006 Annual XC Mtg: 2006 State Bar Annual Meeting
  - (b) Sat. Oct. 7, 2006 (noon-3 pm), Monterey Hotel TBD
  - (c) Dinner to be held Friday, October 6, 2006: Fresh Cream Restaurant @ 7:30PM
8. Other New Business